# \$4,250,000 - Ne;32;22;2;w5m, Rural Foothills County

MLS® #A2189218

## \$4,250,000

0 Bedroom, 0.00 Bathroom, Land on 130.28 Acres

NONE, Rural Foothills County, Alberta

WELCOME to a UNIQUE opportunity (LESS THAN A MILE FROM CALGARY CITY LIMITS!!!) to own 130.28 ACRES of un-subdivided, PRIME Land just off 160 Street W (Straight NORTH of HIGHWAY 22X), brimming with POTENTIAL for development. Parcel B in the cover photo is the parcel listed here. Whether you're looking to develop, conserve, or diversify; this SUBSTANTIAL TRACT offers REMARKABLE FLEXIBILITY to bring your VISION to life!!! Diverse terrain for future zoning, utility setups, or land use adjustments. Ideal for Agriculture, Recreation, or long-term APPRECIATION; this Land can adapt to your needs while remaining a VALUABLE ASSET. Just a short drive WEST of CALGARY this property contains SERENE NATURAL BEAUTY w/CONVENIENCE of nearby city access making it an **EXCEPTIONAL** opportunity for those seeking a VERSATILE development potential in a DESIRABLE location. EASY ACCESSIBLE via PAVED roads leading directly to the property. There are 3 ROBUST water wells, each delivering 10 gallons per minute (GPM), ENSURING a RELIABLE water supply. The GENTLY rolling terrain with SCENIC VIEWS of the nearby MOUNTAINS, adds SIGNIFICANT appeal to any future development plans. ENJOY the PANORAMIC VIEWS creating an ideal setting for RESIDENTIAL, RETREAT SPACES, or even RECREATIONAL uses. It can be PERFECT for future subdivisions or COUNTRY ESTATE potential. With the 3







STRONG water wells in place, + PAVED road access, the land is PRIMED for various uses, whether Residential, Agricultural, or Eco-Friendly Tourism. This is an unparalleled combination of SOUGHT-AFTER Mountain Views, Proximity to Calgary, + Robust water access, making it a RARE GEM for anyone looking to own a SIGNIFICANT piece of ALBERTA'S PRIME land. The Parcel adjacent to this one is also for sale by the same owner. Don't miss out on the chance to SHAPE this land into your DREAM!!!

### **Essential Information**

MLS® # A2189218 Price \$4,250,000

Bathrooms 0.00
Acres 130.28
Type Land

Sub-Type Residential Land

Status Active

#### **Community Information**

Address Ne;32;22;2;w5m

Subdivision NONE

City Rural Foothills County

County Foothills County

Province Alberta
Postal Code T1S 0T3

#### **Additional Information**

Date Listed January 31st, 2025

Days on Market 129
Zoning A

## **Listing Details**

Listing Office RE/MAX House of Real Estate

Data is supplied by Pillar 9â,¢ MLS® System. Pillar 9â,¢ is the owner of the copyright in its MLS® System. Data is deemed reliable but is not guaranteed accurate by Pillar 9â,¢. The trademarks MLS®, Multiple Listing Service® and

| the associated logos are owned by The Canadian Real Estate Association (CREA) and identify the quality of services |
|--------------------------------------------------------------------------------------------------------------------|
| provided by real estate professionals who are members of CREA. Used under license.                                 |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |